



# State of Washington Application for a Water Right Permit

☒ SURFACE WATER ☐ GROUND WATER  
☒ Permanent ☐ Temporary ☐ Short Term

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO  
THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

## Section 1. APPLICANT

Applicant/Business Name: PacifiCorp	Phone No: 801-220-2252	Other No:
Address: 825 NE Multnomah		
City: Portland	State: OR	Zip: 97232
Email Address (optional): claudia.conder@pacificorp.com		

Contact Name (if different from above): Claudia Conder	Phone No: 801-220-2252	Other No:
Relationship to Applicant: Water Rights Administrator		
Address: 1407 W. North Temple #110		
City: Salt Lake City	State: UT	Zip: 84116
Email Address (optional): claudia.conder@pacificorp.com		

## Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Fish passage project. PacifiCorp recently received new licenses to operate its hydroelectric projects on the Lewis River. As part of the approval, PacifiCorp committed to provide additional means for enhancement of fish passage and fish habitat in the Lewis River basin. The purpose of this project is to provide a release area in the Lower Lewis River for naturally produced anadromous salmonids captured in the downstream fish collectors in Swift, Yale and Merwin reservoirs. Water will be pumped from the mainstem North Fork Lewis River. The target for completion of the projects is December 26, 2012. All water rights being sought are non-consumptive.

Anticipated length of time to complete your project: Two (2) years

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) <input checked="" type="checkbox"/> Cubic Feet per Second (CFS) <input type="checkbox"/> Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Fish Reintroduction and Fish Passage	8		Continuously
<b>TOTAL:</b>	8		

For Ecology Use	APPLICATION NO: <u>52-30570</u> SEPA: Exempt/Not Exempt
Fee Paid: <u>3/29/11</u> Check No: <u>ADD'L fee 4-11-11</u> ECY Coding: 001-001-WR1-0285-000011	
Date Returned: _____ By: _____ Priority Date: <u>3/29/11</u> By: <u>SC</u> WRIA: <u>27</u>	



Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_\_/\_\_\_\_/\_\_\_\_ TO: \_\_\_\_/\_\_\_\_/\_\_\_\_

Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

<b>A.) If Surface Water Source</b>	<b>B.) If Ground Water Source</b>
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input checked="" type="checkbox"/> River <input type="checkbox"/> Lake	<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____
<input type="checkbox"/> Other: _____	_____
Source Name: <u>North Fork of Lewis River</u>	Well diameter & depth: _____
Tributary to: <u>Lewis River</u>	Number of proposed points of withdrawal: _____
Number of proposed diversion points: <u>1</u>	Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO
Do you have an existing diversion? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	If available, attach Water Well Report and pump test.
	Well Tag ID No. _____

**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
508440100	SE	SE	7	5N	1E	Cowlitz
	SW	SW	8			
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ Feet (☐ North/☐ South) and \_\_\_\_\_ feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐\_\_\_\_\_) corner of Section\_\_\_\_\_.

**Coordinates: 122°43'18.5" W, 45°55'32.5" N**

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ feet (☐ North/☐ South) and \_\_\_\_\_ feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐\_\_\_\_\_) corner of Section\_\_\_\_\_.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☐ YES ☒ NO

If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO

Provide the owner name(s), address, and phone number: PacifiCorp has entered into an option agreement with the property owner, OBB Partners IV, LLC. (copy enclosed) The property is an eight (8) acre parcel (referenced above) and as illustrated on the attached map. The address is 2225 Lewis River Road. A representative of OBB Partners IV, LLC, is also signatory to the application. Upon execution and recordation of a deed of sale, a copy of the deed will be provided to WDOE.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Copy of county ownership information is attached

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____ By _____ Priority Date _____ By _____ WRIA: _____		



¼	¼	Section	Twp.	Range	County	Parcel No.
SE	SE	7	5N	1E	Cowlitz	508440100
SW	SW	8	5N	1E	Cowlitz	508440100

Do you own all the lands on which the proposed place of use is located? ☐ YES ☒ NO.

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers: \_\_\_\_\_

\_\_\_\_\_

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

**Section 5. WATER SYSTEM DESCRIPTION**

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): An electric pump will be placed at the river's edge that will pump water out of the river. The pump will be screened to meet NOAA Fisheries criteria for exclusion of small fish including fry. The water will be delivered and distributed into four (4) raceways of approximately 50 feet long and 5 feet wide each. Water will be returned to the river by gravity flow through a return pipe that will also serve as a smolt release pipe. Fish will be volitionally released and forced out of each pond in 24-hours or less.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION**

Complete A or B, and C below

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>N/A</u>	Present population to be served water: <u>N/A</u>
Type of connections: _____ <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)

**C.) Water System Planning**

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? ☐ YES ☐ NO

If yes, date plan was approved \_\_\_\_/\_\_\_\_/\_\_\_\_ Water System Number: \_\_\_\_\_

Name of water system: \_\_\_\_\_

Are you within the service area of an existing water system? ☐ YES ☐ NO

If yes, explain why you are unable to connect to the system: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

**Irrigation**

Total number of acres requested to be irrigated under this application = N/A ACRES

NOTE: Outline the area to be irrigated on your attached map.

**Stockwater**

List number and kind of stock:N/A

Is the proposed project for a dairy farm? ☐ YES ☒ NO

**Other Proposed Farm Uses**

Describe all proposed uses: N/A

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No:

Section 8. OTHER WATER USES

**Hydropower**

Indicate total feet of head and proposed capacity in kilowatts:

Describe works:

Indicate all uses to which power is to be applied:

FERC License No:

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water:

**Other Use**



## Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: Each of the mini applications provides information regarding water storage. No storage is proposed.

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

## Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: Exit I-5 at Woodland exit (to WA-503), travel easterly on Hwy -503 about 2 miles and turn into RV Storage area directly across from the Woodland Middle School. There is currently no road into the property but one will be constructed along with the pond facility.

Site Address: 2225 Lewis River Road, Woodland, WA

## Section 11. REQUIRED SIGNATURES

**I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.**

Claudia Conder

Print Name

(Applicant or authorized representative)

  
Signature

2-14-2011  
Date

OBB Partners IV, LLC

Print Name

(Landowner of Place of Use)

Signature

Date

Print Name

(Landowner of Place of Use)

Signature

Date

Print Name

(Landowner of Place of Use)

Signature

Date

**Submit your application to:** DEPARTMENT OF ECOLOGY  
CASHIERING SECTION  
PO BOX 47611  
OLYMPIA, WA 98504-7611

Please check the region in which your proposed project is located.

☒ Southwest ☐ Northwest ☐ Central ☐ Eastern

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Claudia Conder

Print Name

(Applicant or authorized representative)

  
Signature

2-14-2011  
Date

OBB Partners IV, LLC

Print Name Todd A. Bouchard

(Landowner of Place of Use)

  
Signature

2/16/11  
Date

Print Name

(Landowner of Place of Use)

Signature

Date

Print Name

(Landowner of Place of Use)

Signature

Date

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